# Agenda Lamar County Board of Education Regular Board Meeting, <u>6:00 pm</u> March 13, 2018

- I. Call to Order/Invocation/Pledge of Allegiance
- II. Adoption of agenda
- **III. Recognition** *Griffin RESA Literacy Days Competition LCPS, LCES, LCMS.*

LCHS 2018 Youth Tour Delegates for Southern Rivers Energy: Trey Arnold, 10<sup>th</sup> grader & DonA Traylor-Askew, 11<sup>th</sup> grader.

LCMS Girls/Boys Basketball, LCHS Varsity Girls Basketball. Employee of the Month

- IV. Approval of Minutes February 13, 2018 Regular Board Meeting
- V. Consent Agenda
- VI. Public Comments- Mr. Mike Weldon
- VII. Information/Reports
  - A. System/Directors reports
    - 1. General Fund Financial Report/School Reports
    - 2. Maintenance/Custodial Department
    - 3. Nutrition Department
    - 4. Curriculum/Technology Department
    - 5. Special Ed
    - 6. Personnel
    - 7. Athletic Update
    - 8. Deputy Superintendent

### **B.** Presentation:

• Altman & Barrett Architects – New High School Interior Finishes

# VIII. Superintendent's Reports:

# IX. Discussion & Action Items

- Resolution for 5-Year Facilities Plan
- ERate Project
- Bid Evaluation Matrix
- Approval of Certified Personnel

### X. Executive Session

- Personnel
- Legal

## XI. Adjourn

Next scheduled mtg: April 10, 2018 at 6:00 pm.